

## Proverbs

**1:7**

**Knowledge begins with respect for the LORD.  
fools hate wisdom and self-control.**

## Day 1

# Sing to God!

## Breathe on Me, Breath of God


## God's Word for the Day!

## Philippians 1:1-11

## Key Thought!

**Convinced that He who began a good work in you  
is a finisher not a quitter!**

<b>Praise</b>	(song in my heart to God)
<b>Word</b>	(today's scripture text)
<b>Prayer</b>	( <b>Specific</b> , as guided below)
<b>Reflection</b>	(what I did or not yesterday)
<b>Commitment</b>	(what I hope to do today)



In prayer, be: Serene    Selfless    Short    Simple    Sincere

Include: Praise Confession **Intercession** Petition Meditation

Praise: (thanksgiving for God's blessings)  
 God's presence, Trinity, **Forgiveness**, Salvation, Patience  
 Spouse, Children, Home, Job, **Extended Family**, Friends

Confession: (admission of my falling short of God's best for me)

Commissions	Omissions

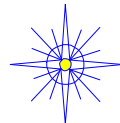
**Intercession:** (asking God to work in the lives of others)  
Family Friends **Business Assoc** Ministers Missions

Petition: (asking God to do something in me)

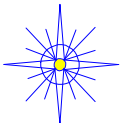
Physical	<b>Mental</b>	Emotional	Spiritual	Relational

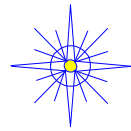
Meditation: (be still before the Lord, think about...)  
**Listening to the canaries singing in their cage.**

Commitment: (what I hope to do today)  
**Look for signs of God working in me.**



For: Day 1

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**Psalm 31**

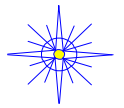
God has and will always be firm with us and yes even get angry with us, when we fail to please Him. BUT we should never cease to confess our failings and seek His restoration.

God has and will always orchestrate our life's circumstances to cause us to be fearful and to remember that He is "large and in charge." BUT we should never cease to ask Him to help us through uncertain times and to bring our relationship back to its highest place.

By the same token, God has also always honored and lifted up those who hold Him in high esteem and seek His guidance in all things. God always safeguards His people when they are intent on heeding His warnings and acting quickly upon His gentle persuasions.

**God is proud of His people and wants to be able to show them off to the entire world.**

REMEMBER THIS! GOD IS NOT TO BE MOCKED. When we treat Him shabbily, we should expect that He will allow others to prevail over us. Since He does not get physically involved with our lives, He uses others, both righteous and unrighteous to make His will known and remind of our status.



1 (For the choir director; according to Shushan Eduth. A Mikhtam of David, to) (teach; when he struggled with Aram-naharaim and with Aram-zobah, and Joab) (returned, and smote twelve thousand of Edom in the Valley of Salt.) O God, Thou hast rejected us. Thou hast broken us; Thou hast been angry; O, restore us.

2 Thou hast made the land quake, Thou hast split it open; Heal its breaches, for it totters.

3 Thou hast made Thy people experience hardship; Thou hast given us wine to drink that makes us stagger.

4 Thou hast given a banner to those who fear Thee, That it may be displayed because of the truth. Selah.

5 That Thy beloved may be delivered, Save with Thy right hand, and answer us!

6 God has spoken in His holiness: "I will exult, I will portion out Shechem and measure out the valley of Succoth.

7 "Gilead is Mine, and Manasseh is Mine; Ephraim also is the helmet of My head; Judah is My scepter.

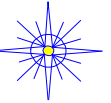
8 "Moab is My washbowl; Over Edom I shall throw My shoe; Shout loud, O Philistia, because of Me!"

9 Who will bring me into the besieged city? Who will lead me to Edom?

10 Hast not Thou Thyself, O God, rejected us? And wilt Thou not go forth with our armies, O God?

11 O give us help against the adversary, For deliverance by man is in vain.

12 Through God we shall do valiantly, And it is He who will tread down our adversaries.



## Philippians 1:1-11

Slaves of Jesus by choice, we should communicate with others who love Jesus on a regular basis.

As you know, what we receive from God to pass on to each other is grace (forgiving each other when we disappoint or hurt each other) and peace (resting in the knowledge that God has our best interest at heart and has everything under control).

I thank God for each and every fellow believer with whom I have contact as God brings them to my mind. Obviously, I have so many persons to pray for, I cannot remember them all every time I go to God in prayer. God does not expect me to do the Holy Spirit's work of constant prayer for the individual believer. But I will pray for a needy brother or sister in Christ every time their needs come to my mind.

Remembering others in need and praying for them is a tremendous source of joy for me and for them!

**1 Paul and Timothy, bond-servants of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, including the overseers and deacons: <sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>3</sup>I thank my God in all my remembrance of you, <sup>4</sup>always offering prayer with joy in my every prayer for you all,**

<sup>5</sup>in view of your participation in the gospel from the first day until now. <sup>6</sup>For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus. <sup>7</sup>For it is only right for me to feel this way about you all, because I have you in my heart, since both in my imprisonment and in the defense and confirmation of the gospel, you all are partakers of grace with me.

<sup>8</sup>For God is my witness, how I long for you all with the affection of Christ Jesus. <sup>9</sup>And this I pray, that your love may abound still more and more in real knowledge and all discernment, <sup>10</sup>so that you may approve the things that are excellent, in order to be sincere and blameless until the day of Christ; <sup>11</sup>having been filled with the fruit of righteousness which comes through Jesus Christ, to the glory and praise of God.

## Proverbs 1:7

7 The fear of the LORD is the beginning of knowledge; Fools despise wisdom and instruction. (NNAS)

7 Knowledge begins with respect for the LORD, but fools hate wisdom and self-control. (NCV)

7 The fear of the LORD is the beginning of knowledge, but fools despise wisdom and discipline. (NIV)

7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction. (KJV)

7 How does a man become wise? The first step is to trust and reverence the Lord! Only fools refuse to be taught. (TLV)

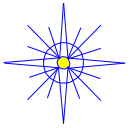
1 The proverbs of Solomon the son of David, king of Israel: 2 To know wisdom and instruction, To discern the sayings of understanding, 3 To receive instruction in wise behavior, Righteousness, justice and equity; 4 To give prudence to the naive, To the youth knowledge and discretion, 5 A wise man will hear and increase in learning, And a man of understanding will acquire wise counsel, 6 To understand a proverb and a figure, The words of the wise and their riddles. 7 The fear of the LORD is the beginning of knowledge; Fools despise wisdom and instruction. 8 Hear, my son, your father's instruction, And do not forsake your mother's teaching; 9 Indeed, they are a graceful wreath to your head, And ornaments about your neck. 10 My son, if sinners entice you, Do not consent. 11 If they say, "Come with us, Let us lie in wait for blood, Let us ambush the innocent without cause; 12 Let us swallow them alive like Sheol, Even whole, as those who go down to the pit; 13 We shall find all kinds of precious wealth, We shall fill our houses with spoil; 14 Throw in your lot with us, We shall all have one purse," 15 My son, do not walk in the way with them. Keep your feet from their path, 16 For their feet run to evil, And they hasten to shed blood. 17 Indeed, it is useless to spread the net In the eyes of any bird; 18 But they lie in wait for their own blood; They ambush their own lives. 19 So are the ways of everyone who gains by violence; It takes away the life of its possessors. 20 Wisdom shouts in the street, She lifts her voice in the square; 21 At the head of the noisy streets she cries out; At the entrance of the gates in the city, she utters her sayings: 22 "How long, O naive ones, will you love simplicity? And scoffers delight themselves in scoffing, And fools hate knowledge? 23 "Turn to my reproof, Behold, I will pour out my spirit on you; I will make my words known to you. 24 "Because I called, and you refused; I stretched out my hand, and no one paid attention; 25 And you neglected all my counsel, And did not want my reproof; 26 I will even laugh at your calamity; I will mock when your dread comes, 27 When your dread comes like a storm, And your calamity comes on like a whirlwind, When distress and anguish come on you. 28 "Then they will call on me, but I will not answer; They will seek me diligently, but they shall not find me, 29 Because they hated knowledge, And did not choose the fear of the LORD. 30 "They would not accept my counsel, They spurned all my reproof. 31 "So they shall eat of the fruit of their own way, And be satiated with their own devices. 32 "For the waywardness of the naive shall kill them, And the complacency of fools shall destroy them. 33 "But he who listens to me shall live securely, And shall be at ease from the dread of evil."

## Reflections

### Victories and Defeats of yesterday (DID IT)

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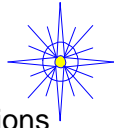
## Commitments



### Actions needed now (DO IT)

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## Quick Reference Guide to DayPrimer for today:



- Reflect on the wisdom of Solomon  
Read the selected verse(s) from multiple versions  
Remember the highlighted words
- Sing to the Lord (if you can't sing, read and reflect)
- Read God's Word  
Psalm for today  
Proverb for today  
Bible study passage for today
- Focus for a moment on the "key thought"  
Remember the highlighted words
- Pray very specifically
  - In prayer be: (in an appropriate attitude)
  - Include: (focus on certain aspects of prayer)
  - ↑ Praise God for His work in your behalf
  - ↓ Confess your wrong doings and not doings
  - ⇒ Intercede for the needs of others
  - ⇐ Petition God for yourself
  - ○ Meditate about God's creativity
  - ‡ Commit to God to do something specific

## Sing to the Lord

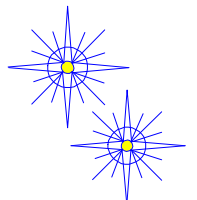
Breathe on Me, Breath of God

Breathe on me, breath of God.  
Fill me with life anew,  
that I may love what Thou dost love,  
and do what Thou wouldst do.

Breathe on me, breath of God  
Until my heart is pure,  
Until with Thee I will Thy will  
and do and to endure.

Breathe on me, breath of God  
till I am wholly Thine.  
till all this earthly part of me  
glows with Thy fire divine.

Breathe on me, breath of God  
so shall I never die.  
But live with Thee the perfect life  
of Thine eternity.



## PHILIPPIANS

Phil 1:1 Paul and Timothy, bond-servants of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, including the overseers and deacons: <sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>3</sup>I thank my God in all my remembrance of you, <sup>4</sup>always offering prayer with joy in my every prayer for you all, <sup>5</sup>in view of your participation in the gospel from the first day until now. <sup>6</sup>For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus. <sup>7</sup>For it is only right for me to feel this way about you all, because I have you in my heart, since both in my imprisonment and in the defense and confirmation of the gospel, you all are partakers of grace with me. <sup>8</sup>For God is my witness, how I long for you all with the affection of Christ Jesus. <sup>9</sup>And this I pray, that your love may abound still more and more in real knowledge and all discernment, <sup>10</sup>so that you may approve the things that are excellent, in order to be sincere and blameless until the day of Christ; <sup>11</sup>having been filled with the fruit of righteousness which comes through Jesus Christ, to the glory and praise of God.

Phil 1:12 Now I want you to know, brethren, that my circumstances have turned out for the greater progress of the gospel, <sup>13</sup>so that my imprisonment in the cause of Christ has become well known throughout the whole praetorian guard and to everyone else, <sup>14</sup>and that most of the brethren, trusting in the Lord because of my imprisonment, have far more courage to speak the word of God without fear. <sup>15</sup>Some, to be sure, are preaching Christ even from envy and strife, but some also from good will; <sup>16</sup>the latter do it out of love, knowing that I am appointed for the defense of the gospel; <sup>17</sup>the former proclaim Christ out of selfish ambition rather than from pure motives, thinking to cause me distress in my imprisonment. <sup>18</sup>What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in this I rejoice, yes, and I will rejoice. <sup>19</sup>For I know that this will turn out for my deliverance through your prayers and the provision of the Spirit of Jesus Christ, <sup>20</sup>according to my earnest expectation and hope, that I will not be put to shame in anything, but that with all boldness, Christ will even now, as always, be exalted in my body, whether by life or by death. <sup>21</sup>

Phil 1:21 For to me, to live is Christ and to die is gain. <sup>22</sup>But if I am to live on in the flesh, this will mean fruitful labor for me; and I do not know which to choose. <sup>23</sup>But I am hard-pressed from both directions, having the desire to depart and be with Christ, for that is very much better;

<sup>Phil 1:24</sup> yet to remain on in the flesh is more necessary for your sake. <sup>25</sup>Convinced of this, I know that I will remain and continue with you all for your progress and joy in the faith, <sup>26</sup>so that your proud confidence in me may abound in Christ Jesus through my coming to you again. <sup>27</sup>Only conduct yourselves in a manner worthy of the gospel of Christ, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel; <sup>28</sup>in no way alarmed by your opponents--which is a sign of destruction for them, but of salvation for you, and that too, from God. <sup>29</sup>For to you it has been granted for Christ's sake, not only to believe in Him, but also to suffer for His sake, <sup>30</sup>experiencing the same conflict which you saw in me, and now hear to be in me.

Phil 2:1 Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, <sup>2</sup>make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. <sup>3</sup>Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; <sup>4</sup>do not merely look out for your own personal interests, but also for the interests of others. <sup>5</sup>Have this attitude in yourselves which was also in Christ Jesus, <sup>6</sup>who, although He existed in the form of God, did not regard equality with God a thing to be grasped, <sup>7</sup>but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. <sup>8</sup>Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, <sup>10</sup>so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, <sup>11</sup>and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.



Phil 2:12 So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling; <sup>13</sup>for it is God who is at work in you, both to will and to work for His good pleasure. <sup>14</sup>Do all things without grumbling or disputing; <sup>15</sup>so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world, <sup>16</sup>holding fast the word of life, so that in the day of Christ I will have reason to glory because I did not run in vain nor toil in vain. <sup>17</sup>But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice and share my joy with you all. <sup>18</sup>You too, I urge you, rejoice in the same way and share your joy with me.

Phil 2:19 But I hope in the Lord Jesus to send Timothy to you shortly, so that I also may be encouraged when I learn of your condition. <sup>20</sup>For I have no one else of kindred spirit who will genuinely be concerned for your welfare. <sup>21</sup>For they all seek after their own interests, not those of Christ Jesus. <sup>22</sup>But you know of his proven worth, that he served with me in the furtherance of the gospel like a child serving his father. <sup>23</sup>Therefore I hope to send him immediately, as soon as I see how things go with me; <sup>24</sup>and I trust in the Lord that I myself also will be coming shortly. <sup>25</sup>But I thought it necessary to send to you Epaphroditus, my brother and fellow worker and fellow soldier, who is also your messenger and minister to my need; <sup>26</sup>because he was longing for you all and was distressed because you had heard that he was sick. <sup>27</sup>For indeed he was sick to the point of death, but God had mercy on him, and not on him only but also on me, so that I would not have sorrow upon sorrow. <sup>28</sup>Therefore I have sent him all the more eagerly so that when you see him again you may rejoice and I may be less concerned about you. <sup>29</sup>Receive him then in the Lord with all joy, and hold men like him in high regard; <sup>30</sup>because he came close to death for the work of Christ, risking his life to complete what was deficient in your service to me.

Phil 3:1 Finally, my brethren, rejoice in the Lord. To write the same things again is no trouble to me, and it is a safeguard for you. <sup>2</sup>Beware of the dogs, beware of the evil workers, beware of the false circumcision; <sup>3</sup>for we are the true circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh, <sup>4</sup>although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more: <sup>5</sup>circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to the righteousness which is in the Law, found blameless. <sup>7</sup>But whatever things were gain to me, those things I have counted as loss for the sake of Christ. <sup>8</sup>More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ, <sup>9</sup>and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith, <sup>10</sup> that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death; <sup>11</sup>in order that I may attain to the resurrection from the dead. <sup>12</sup>Not that I have already obtained it or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus.

Phil 3:13 Brethren, I do not regard myself as having laid hold of it yet; but one thing I do: forgetting what lies behind and reaching forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus. <sup>15</sup>Let us therefore, as many as are perfect, have this attitude; and if in anything you have a different attitude, God will reveal that also to you; <sup>16</sup>however, let us keep living by that same standard to which we have attained. <sup>17</sup>Brethren, join in following my example, and observe those who walk according to the pattern you have in us. <sup>18</sup>For many walk, of whom I often told you, and now tell you even weeping, that they are enemies of the cross of Christ, <sup>19</sup>whose end is destruction, whose god is their appetite, and whose glory is in their shame, who set their minds on earthly things. <sup>20</sup>For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ; <sup>21</sup>who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

Phil 4:1 Therefore, my beloved brethren whom I long to see, my joy and crown, in this way stand firm in the Lord, my beloved. <sup>2</sup>I urge Euodia and I urge Syntyche to live in harmony in the Lord.

<sup>3</sup>Indeed, true companion, I ask you also to help these women who have shared my struggle in the cause of the gospel, together with Clement also and the rest of my fellow workers, whose names are in the book of life.

<sup>4</sup>Rejoice in the Lord always; again I will say, rejoice!

<sup>5</sup>Let your gentle spirit be known to all men. The Lord is near. <sup>6</sup>Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus. <sup>8</sup>Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things. <sup>9</sup>The things you have learned and received and heard and seen in me, practice these things, and the God of peace will be with you.

Phil 4:10 But I rejoiced in the Lord greatly, that now at last you have revived your concern for me; indeed, you were concerned before, but you lacked opportunity.

<sup>11</sup>Not that I speak from want, for I have learned to be content in whatever circumstances I am. <sup>12</sup>I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need.

<sup>13</sup>I can do all things through Him who strengthens me.

<sup>14</sup>Nevertheless, you have done well to share with me in my affliction. <sup>15</sup>You yourselves also know, Philippians, that at the first preaching of the gospel, after I left Macedonia, no church shared with me in the matter of giving and receiving but you alone; <sup>16</sup>for even in Thessalonica you sent a gift more than once for my needs. <sup>17</sup>Not that I seek the gift itself, but I seek for the profit which increases to your account. <sup>18</sup>But I have received everything in full and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable sacrifice, well-pleasing to God. <sup>19</sup>And my God will supply all your needs according to His riches in glory in Christ Jesus. <sup>20</sup>Now to our God and Father be the glory forever and ever. Amen. <sup>21</sup>Greet every saint in Christ Jesus. The brethren who are with me greet you. <sup>22</sup>All the saints greet you, especially those of Caesar's household. <sup>23</sup>The grace of the Lord Jesus Christ be with your spirit.