

PASSIONS

from California

Proverbs
30:33

DAY 30

For the churning of milk produces butter, ...
So the **churning** of **anger produces strife**.

Sing to God!

Oh, that will be Glory for me

God's Word for the Day!

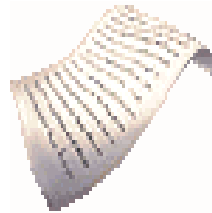
Philippians 4:10-23

Key Thought!

Psalm 60

My **God** will use his wonderful **riches** in Christ Jesus
to give you **everything you need**.

Praise	(song in my heart to God)
Word Prayer	(today's scripture text) (Specific , as guided below)
Reflection	(what I did or not yesterday)
Commitment	(what I hope to do today)



In prayer, be: Serene Selfless Short Simple Sincere

Include: Praise **Confession** Intercession Petition Meditation

Praise: (thanksgiving for God's blessings)
God's presence, Trinity, Forgiveness, **Salvation**, Patience
Spouse, Children, Home, Job, Extended Family, Friends

Confession: (admission of my falling short of God's best for me)

Commissions	Omissions
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Intercession: (asking God to work in the lives of others)
Family Friends Business Assoc Ministers **Missions**

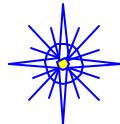
Petition: (asking God to do something in me)

Physical	Mental	Emotional	Spiritual	Relational
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Meditation: (be still before the Lord, think about...)
The glimmer of the lights of L.A. from the Hollywood hills

Commitment: (what I hope to do today)

Have victory of the sin that so easily besets me



PLANS

Divine Appointments

PLANS

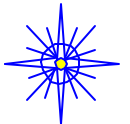
For: DAY 30

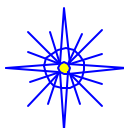
Morning

Afternoon

Anytime

Evening



**Psalms 60**

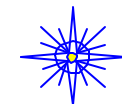
God has and will always be firm with us and yes
even get angry with us, when we fail to please Him.
BUT we should never cease to confess our failings
and seek His restoration.

God has and will always orchestrate our life's
circumstances to cause us to be fearful and to
remember that He is "large and in charge."
BUT we should never cease to ask Him to help
us through uncertain times and to bring our
relationship back to its highest place.

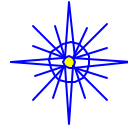
By the same token, God has also always honored
and lifted up those who hold Him in high esteem
and seek His guidance in all things. God always
safeguards His people when they are intent on
heeding His warnings and acting quickly upon
His gentle persuasions.

**God is proud of His people and wants to be
able to show them off to the entire world.**

REMEMBER THIS! GOD IS NOT TO BE MOCKED.
When we treat Him shabbily, we should expect that
He will allow others to prevail over us. Since He
does not get physically involved with our lives, He
uses others, both righteous and unrighteous
to make His will known and remind of our status.



- 1 (For the choir director; according to Shushan Eduth. A Mikhtam of David, to) (teach; when he struggled with Aram-naharaim and with Aram-zobah, and Joab) (returned, and smote twelve thousand of Edom in the Valley of Salt.) O God, Thou hast rejected us. Thou hast broken us; Thou hast been angry; O, restore us.
- 2 Thou hast made the land quake, Thou hast split it open; Heal its breaches, for it totters.
- 3 Thou hast made Thy people experience hardship; Thou hast given us wine to drink that makes us stagger.
- 4 Thou hast given a banner to those who fear Thee, That it may be displayed because of the truth. Selah.
- 5 That Thy beloved may be delivered, Save with Thy right hand, and answer us!
- 6 God has spoken in His holiness: "I will exult, I will portion out Shechem and measure out the valley of Succoth.
- 7 "Gilead is Mine, and Manasseh is Mine; Ephraim also is the helmet of My head; Judah is My scepter.
- 8 "Moab is My washbowl; Over Edom I shall throw My shoe; Shout loud, O Philistia, because of Me!"
- 9 Who will bring me into the besieged city? Who will lead me to Edom?
- 10 Hast not Thou Thyself, O God, rejected us? And wilt Thou not go forth with our armies, O God?
- 11 O give us help against the adversary, For deliverance by man is in vain.
- 12 Through God we shall do valiantly, And it is He who will tread down our adversaries.



Philippians 4:10-23

When I think about being “rich,” I tend to compare myself with others who have lots of money and “stuff.” But many who have incredible sums of money are very unhappy, disillusioned, and dissatisfied with life in general. So riches in that sense are obviously not what I really desire. I rather desire to be happy and fulfilled.

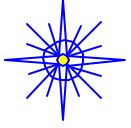
In this passage, Paul proclaims: “my God shall supply **“all”** your needs according to His riches.

This makes me think that true riches is having all of my needs met. Now Paul goes on to say that we are talking about God’s riches in “heaven” which imply the best in the universe. He also talks about these riches as “in Christ,” which further lifts these “riches” to another level. That is: these riches have the quality of an unprecedented selflessness and self sacrifice for the benefit of another. How much richer can it get than this?

So, let’s just enjoy His riches bestowed upon us.
Let us bask in the sunshine of His unfailing goodness.
Let us appreciate the beauty of relationships based in selfless giving to one another.

And to God be the Glory, FOREVER!

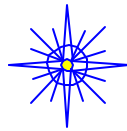
Pass it on!



10 But I rejoiced in the Lord greatly, that now at last you have revived your concern for me; indeed, you were concerned before, but you lacked opportunity. 11 Not that I speak from want; for I have learned to be content in whatever circumstances I am. 12 I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need. 13 I can do all things through Him who strengthens me.

14 Nevertheless, you have done well to share with me in my affliction. 15 And you yourselves also know, Philippians, that at the first preaching of the gospel, after I departed from Macedonia, no church shared with me in the matter of giving and receiving but you alone; 16 for even in Thessalonica you sent a gift more than once for my needs. 17 Not that I seek the gift itself, but I seek for the profit which increases to your account. 18 But I have received everything in full, and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable sacrifice, well-pleasing to God.

19 And my God shall supply all your needs according to His riches in glory in Christ Jesus. 20 Now to our God and Father be the glory forever and ever. Amen. 21 Greet every saint in Christ Jesus. The brethren who are with me greet you. 22 All the saints greet you, especially those of Caesar's household. 23 The grace of the Lord Jesus Christ be with your spirit.



33 For the churning of milk produces butter, And pressing the nose brings forth blood; So the churning of anger produces strife. (NNAS)

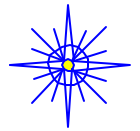
33 Just as stirring milk makes butter, and twisting noses makes them bleed, so stirring up anger causes trouble." (NCV)

33 For as churning the milk produces butter, and as twisting the nose produces blood, so stirring up anger produces strife." (NIV)

33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife. (KJV)

33 As the churning of cream yields butter, and a blow to the nose causes bleeding, so anger causes quarrels. (TLB)

33 For the churning of milk produces butter, And pressing the nose brings forth blood; So the churning of anger produces strife. (NASB)

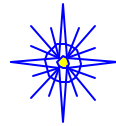


1 The words of Agur the son of Jakeh, the oracle. The man declares to Ithiel, to Ithiel and Ucal: 2 Surely I am more stupid than any man, And I do not have the understanding of a man. 3 Neither have I learned wisdom, Nor do I have the knowledge of the Holy One. 4 Who has ascended into heaven and descended? Who has gathered the wind in His fists? Who has wrapped the waters in His garment? Who has established all the ends of the earth? What is His name or His son's name? Surely you know! 5 Every word of God is tested; He is a shield to those who take refuge in Him. 6 Do not add to His words Lest He reprove you, and you be proved a liar. 7 Two things I asked of Thee, Do not refuse me before I die: 8 Keep deception and lies far from me, Give me neither poverty nor riches; Feed me with the food that is my portion, 9 Lest I be full and deny Thee and say, "Who is the LORD?" Or lest I be in want and steal, And profane the name of my God. 10 Do not slander a slave to his master, Lest he curse you and you be found guilty. 11 There is a kind of man who curses his father, And does not bless his mother. 12 There is a kind who is pure in his own eyes, Yet is not washed from his filthiness. 13 There is a kind-- oh how lofty are his eyes! And his eyelids are raised in arrogance. 14 There is a kind of man whose teeth are like swords, And his jaw teeth like knives, To devour the afflicted from the earth, And the needy from among men. 15 The leech has two daughters, "Give," "Give." There are three things that will not be satisfied, Four that will not say, "Enough": 16 Sheol, and the barren womb, Earth that is never satisfied with water, And fire that never says, "Enough." 17 The eye that mocks a father, And scorns a mother, The ravens of the valley will pick it out, And the young eagles will eat it. 18 There are three things which are too wonderful for me, Four which I do not understand: 19 The way of an eagle in the sky, The way of a serpent on a rock, The way of a ship in the middle of the sea, And the way of a man with a maid. 20 This is the way of an adulterous woman: She eats and wipes her mouth, And says, "I have done no wrong." 21 Under three things the earth quakes, And under four, it cannot bear up: 22 Under a slave when he becomes king, And a fool when he is satisfied with food, 23 Under an unloved woman when she gets a husband, And a maidservant when she supplants her mistress. 24 Four things are small on the earth, But they are exceedingly wise: 25 The ants are not a strong folk, But they prepare their food in the summer; 26 The badgers are not mighty folk, Yet they make their houses in the rocks; 27 The locusts have no king, Yet all of them go out in ranks; 28 The lizard you may grasp with the hands, Yet it is in kings' palaces. 29 There are three things which are stately in their march, Even four which are stately when they walk: 30 The lion which is mighty among beasts And does not retreat before any, 31 The strutting cock, the male goat also, And a king when his army is with him. 32 If you have been foolish in exalting yourself Or if you have plotted evil, put your hand on your mouth. 33 For the churning of milk produces butter, And pressing the nose brings forth blood; So the churning of anger produces strife.

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This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Quick Reference Guide to DayPrimer for today:



- C Reflect on the wisdom of Solomon
 - Read the selected verse(s) from multiple versions
 - Remember the highlighted words
- C Sing to the Lord (if you can't sing, read and reflect)
- C Read God's Word
 - Psalm for today
 - Proverb for today
 - Bible study passage for today
- C Focus for a moment on the "key thought"
 - Remember the highlighted words
- C Pray very specifically
 - In prayer be: (in an appropriate attitude)
 - Include: (focus on certain aspects of prayer)
 - [Praise God for His work in your behalf
 - \ Confess your wrong doings and not doings
 - Y Intercede for the needs of others
 - Z Petition God for yourself
 - ± Meditate about God's creativity
 - _ Commit to God to do something specific

Sing to the Lord

Oh that will be, Glory for Me!

When all my labors and trials are o'er,
and we shall meet on that beautiful shore,
just to be near the dear Lord I adore
will through the ages be glory for me.

Chorus:

Oh, that will be, Glory for me.

Glory for me, Glory for me.

**When by His grace, I shall look on His face,
that will be glory, be glory for me.**

Friends will be there I have loved long ago.
Joy like a river around me shall flow.
And just a word from my Savior I know
will through the ages be glory for me.

